## HEALTH & HUMAN SERVICES COMMITTEE REPORT NO. 1

## ALL MEMBERS PRESENT.

- 1. RESOLVED, the following items are hereby received and filed:
- a. INTRO. 19-1 (2014)
   SAVAGE, GRANT, LOUGHRAN, MILLER-WILLIAMS & BURKE: "Amend and Update
   County Law in Relation to the Regulation of Smoking in Erie County to Include E-Cigarettes" (5-0)
- b. COMM. 19M-7 (2014)
   MARK J. TRAVERS: "Remarks Regarding E-Cigarettes and Liquid Nicotine" (5-0)
- COMM. 20M-6 (2014)
   JUICY VAPOR LLC: "Supporting Materials Regarding E-Cigarettes and Vaping" (5-0)
- d. COMM. 1D-8 (2015)
   BOARD OF HEALTH: "Agenda for January 2015 Meeting, Minutes of September 2014
   Meeting"

   (5-0)

LYNNE M. DIXON CHAIR